



## RUSHMOOR BOROUGH COUNCIL

# POLICY AND PROJECT ADVISORY BOARD

*at the Council Offices, Farnborough on  
Wednesday, 3rd April, 2019 at 7.00 pm*

**To:**

Cllr A.R. Newell (Chairman)  
Cllr Sophia Choudhary (Vice-Chairman)  
Cllr Marina Munro (Vice-Chairman)

Cllr J.B. Canty  
Cllr A.H. Crawford  
Cllr P.I.C. Crerar  
Cllr R.L.G. Dibbs  
Cllr Mara Makunura  
Cllr M.J. Roberts  
Cllr P.F. Rust  
Cllr J.E. Woolley

Enquiries regarding this agenda should be referred to the Administrator, Justine Davie, Democratic and Customer Services, Tel. (01252) 398832, Email. [justine.davie@rushmoor.gov.uk](mailto:justine.davie@rushmoor.gov.uk).

# **A G E N D A**

1. **MINUTES – (Pages 1 - 2)**

To confirm the Minutes of the Meeting held on 23 January, 2019 (copy attached).

2. **ALDERSHOT TOWN CENTRE STRATEGY – (Pages 3 - 70)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH1923 (copy attached) which provides an update on developments and identifies the key elements that will be addressed in the Aldershot Town Centre Strategy. The Report includes a transitional plan to direct the short-medium term activity to sustain the Town Centre and highlights the governance and engagement issues in relation to the development of the Strategy.

3. **CONSERVATION AREA REVIEWS – (Pages 71 - 84)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH1925 (copy attached) which sets out the proposed approach to conservation area reviews.

4. **ASSET MANAGEMENT PLAN – (Pages 85 - 88)**

To receive the Head of Regeneration and Property's Report No. RP1907 (copy attached) which contains the Asset Management Plan setting out the context and issues to be addressed as part of managing the Council's assets. The Board is asked to consider the aspects of asset management set out in the Asset Management Plan to recommend to Cabinet for major projects and property for priority consideration.

5. **FARNBOROUGH CIVIC QUARTER – (Pages 89 - 178)**

To consider the Executive Director's Report No. DR1905 (copy attached) summarising the outcomes from the recent public engagement on the Farnborough Civic Quarter.

6. **WORK PROGRAMME – (Pages 179 - 186)**

To discuss the Policy and Projects Advisory Board Work Programme (copy attached).

## **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.